

3723

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER



I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on October 9, 2002.

  
Elizabeth A. Jue

Applicant : Martin R. Carbone  
Application No. : 09/909,353  
Filed : July 18, 2001  
Title : KNIFE SHARPENING SYSTEM  
Grp./Div. : 3723  
Examiner : Rachuba, Maurina T.  
Docket No. : 45243/DRK/M704

Assistant Commissioner for Patents  
Washington, D.C. 20231

Enclosed is an amendment to the above-identified application.

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TECHNOLOGY CENTER R3700

Post Office Box 7068  
Pasadena, CA 91109-7068  
October 9, 2002

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	15	* 20		x \$9.00	x \$18.00	
Independent Claims	2	** 3		x \$42.00	x \$84.00	
Multiple Dependent Claims ***				\$140.00	\$280.00	
TOTAL FILING FEE						\$0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0

LIST INDEPENDENT CLAIMS: 1, 10

\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3  
\*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3  
\*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME  
\*\*\*\* IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"

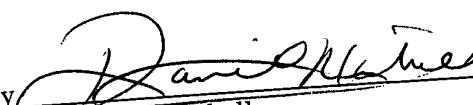
- Attached is our check for \$ to pay the fees calculated above.
- A Petition for Extension of Time and the required fee are enclosed.
- Other enclosures: Return Postcard

Amendment Transmittal Letter  
Application No. 09/909,353

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Daniel R. Kimbell  
Reg. No. 34,849  
626/795-9900

DRK/eaj  
EAJ PAS465884.1-\* 10/9/02 12:09 PM

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PATENT

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Andrea

10.22.01

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Commissioner:

This paper is filed in response to the Office action of September 16, 2002. Please amend the above-identified application as follows:

In the Claims:

Please cancel claim 16. ✓

REMARKS

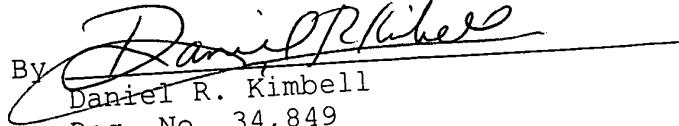
After the amendment herein, claims 1-15 are pending. In response to the restriction requirement, Applicant elects to have prosecution continue based upon the invention of group I, including claims 1-15.

Applicant further elects species 1, shown in FIG. 1 upon which examination should proceed.

Application No. 09/909,353

If the Examiner has any remaining issues, a telephone call to the undersigned would be appreciated.

Respectfully submitted,  
CHRISTIE, PARKER & HALE, LLP

By   
Daniel R. Kimbell  
Reg. No. 34,849  
626/795-9900

DRK/drk  
DRK PAS465832.1--10/9/02 10:58 AM